

■ **Proposition psychosocial intervention and psycho traumatic**
Logical and specific psychological approaches to the war victims on the GAZA strip

- Psychological assistance
- Diagnostic of the victims (Post Traumatic Syndrome Disorders)
- Establishment of devices for lasting systems in psychological and psychosocial assistance to the victims (Palestinian children - adults - families) in school or in the families

■ Delimitation of our field of intervention to psychological and relational trauma Establishment of devices respecting the identity, the path, the context of Palestinian's life in Gaza.

■ The bases of our mission of support are listening, observation, collection of information, the essential gathering data used in the definition of the contents of conceptual upcoming missions in direction to the schools and families of GAZA.

■ Recovery of a first phase of assessment, establishment of a device taking into account the existing problems related to contributors or their absence, trauma experienced by the Palestinian people and more particularly, by the children of GAZA.

■ The identification of existing interventions by our local colleagues and other NGOs and what is envisaged locally, according to the rhythm provided by the Palestinian government and Palestinian Health Services.

■ The bodies and frameworks for registration, revelation of residual resources, individual or collective from can be built lasting systems. Existing resources to be developed, to strengthen their means of lighting up.

■ The assessment of risk of our "clinical direct intervention" as obstacles to the expression and the development of residual resources. These will reside in our intervention into the group of Refugees, the contribution of each other, the collective and social dialog in the exchange and interactions.

■ It is a process emerging of the group, in a concern for the others, on the relief of the present and for the preservation of the future.

■ Setting up of structures of encounter, exchange, dialog the most adapted to cultural Palestinian situation, feeding on the local context, developing the interactions where the assistance provided by one is also a way for the other to reconstitute, to rebuild, to validate itself and get better..

■ Our program will insist on the local structures, on family supports and neighbourhood associations, village, refugee camps taking an active part in the establishment of networks to support, help and care. Our therapeutic role being to heckle to question and not to arrive with "science infuse" relying on a "savoir constitué".

The clinician is more the one that allows the things to be said, to be done, than the one who says and does.

Apply each one in a social dimension where its social contribution will be recognized as a therapeutic participation in a growing context of confidence, requesting all institutional, cultural and local resources. In the sate of mind of giving and exchanging, between the affinities and affiliation of the ones and the others.

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A disposition du Collectif des humanitaires pour La Palestine

